

HOPE PRESBYTERIAN CHURCH

FALL SCHEDULE

Sundays	9:30 am	Sunday School
	10:30 am	Worship
	12:15 (1st Week)	Prayer for Missionaries
	Evenings	Fellowship Groups
Wednesdays	6:30-7:30 am	Prayer Group
	9:30am, 1:30pm & 7:30pm Women's Bible Studies	

LEADERSHIP

Deacons

Ken Burgess 407-7178	Ernie Hobbs 705-7742
Bill Kossler 722-9064	Ken Lee 765-5056
Peter Mitchell 671-3266	Tim Musser 978-5847
John Reed 724-5773	Jason Short 408-4818
Jim Weiss 745-1260	

Elders

Delane Clark 351-4620	Clyde Godwin 575-4489
John Harrison 725-8108	John Lenham 659-8468
Tom Nicholson 659-6025	Larry McGee 403-1480
John Petty 480-7479	David Speakman (704)779-1273

STAFF

Clyde Godwin	cgodwin@hopechurchws.org
David Speakman	dspeakman@hopechurchws.org
Barrett Kenan	office@hopechurchws.org
Vickie Turner	connections@hopechurchws.org
Julie Money	music@hopechurchws.org
Deanne Trollinger	children@hopechurchws.org
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Susan Russell	nursery@hopechurchws.org
Amy Roller	bookkeeper@hopechurchws.org
Hannah Myer	communications@hopechurchws.org

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Hope Presbyterian Church
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Winston-Salem, NC 27106

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Hope Church is
on Facebook and Twitter



Order of Worship

September 13, 2015

Welcome to Hope Presbyterian Church!

Our Vision

As Hope Presbyterian Church,
we long for every person to receive and thrive in the embrace of the Father,
to be equipped as disciples of the Son,
and to engage the world by the power of the Spirit.

Our Mission

As a fellowship of broken, yet redeemed believers,
we invite our community in and around Winston-Salem to experience with us
true hope for real life
through the good news of Jesus Christ and His Kingdom.

September 13, 2015

Gathering in God's Presence

O Worship the King

O worship the King, all glorious above,
O gratefully sing His pow'r and His love;
Our shield and Defender, the Ancient of Days,
Pavilioned in splendor and girded with praise.

O tell of His might, O sing of His grace,
Whose robe is the light, whose canopy space.
His chariots of wrath the deep
thunderclouds form,
And dark is His path on the wings of the storm.

Frail children of dust, and feeble as frail,
In You do we trust, nor find You to fail;
Your mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend!

All Hail to the King! in splendor enthroned;
Glad praises we bring,
Thy wonders make known.
Returning victorious, great conqueror of sin,
King Jesus, all glorious, our vict'ry will win.

"O Worship the King," based on Psalm 104. Words by Robert Grant, 1833;
Tune by Haydn (1737-1806). Public domain.

Call to Worship

Leader: The Lord is risen!

Congregation: **He is risen indeed!**

Psalm 121

I lift my eyes up to the mountains
Where does my help come from
My help comes from You
Maker of heaven creator of the earth

Oh how I need You Lord
You are my only hope
You're my only prayer
So I will wait for You
To come and rescue me
Come and give me life

"I Lift My Eyes Up" words and music by Brian Doerksen© 1990 Vineyard Songs

Stronger

There is Love that came for us
Humbled to a sinner's cross
You broke my shame and sinfulness
You rose again victorious

Faithfulness none can deny
Through the storm and through the fire
There is truth that sets me free
Jesus Christ who lives in me

*You are stronger, You are stronger
Sin is broken, You have saved me
It is written, Christ is risen
Jesus You are Lord of all*

No beginning and no end
You're my hope and my defence
You came to seek and save the lost
You paid it all upon the cross

So let Your Name be lifted higher
Be lifted higher
Be lifted higher

"Stronger," words and music by Ben fielding and Reuben Morgan.
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Call to Confession

ANNOUNCEMENTS

Mercy Fund. Today we will collect an offering for the Deacons Mercy Fund. This fund helps to meet the practical needs of our members and others in our community.

Meet & Greet! Today, following worship all guests & visitors are invited to a reception by the main office. Enjoy refreshments and learn more about Hope Church from our pastors, staff and leadership.

Hopeful Hearts. Our infertility and miscarriage support group will meet at 8:00pm on September 14th at the Mitchell's home, 2563 Bitting Road.

Middle School Gutter Sundae. Are you ready for some Youth Group? Let's kick this off right with a Hope only Middle School Gutter Sundae: 6:30-7:30pm tonight at Hope. Bring your appetite. See Ned with any questions.

Hope to See YOU at dinner! September 19th at 7:00pm. This adults-only event is a great way to reconnect with or meet new friends among the Hope family. Visitors and new members are especially encouraged to sign up. Please see Vickie Turner at the Connections kiosk to learn more, or email her, connections@hopechurchws.org

Young Adult Fellowship Picnic. September 27th from 6:30-8:30pm at the Anderson's home, 2681 Glen Forest Drive.

Children's Ministry. Parents: please fill out the Care Card for children 3years -5th grade. Teachers: Please fill out the volunteer application. Returning teachers only fill out the first & last sections. Both of these forms can be found on our new website, hopechurchws.org.

Folders are available for 3rd-5th grades. Please return following the service.

Welcome to Hope Church!
We are glad you are here today,
September 13, 2015

How may we pray for you?

Will you let us help?

If you or someone you know has a physical or financial need, talk to one of our Deacons.
Or, write your name and number below and a Deacon will contact you.
All requests are held in the strictest of confidence.

To receive Hope Church emails:

Name: _____

Email: _____

To update contact information for the Hope Church office, please fill in the reverse side of this form.

The Nicene Creed

We believe in one God, the Father Almighty,
Maker of heaven and earth,
of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of
the virgin Mary,
and was made man;
and was crucified also for us under
Pontius Pilate;
he suffered and was buried;
and the third day he rose again
according to the Scriptures,
and ascended into heaven, and is seated
at the right hand of the Father;
and he shall come again, with glory,
to judge both the living and the dead;
whose kingdom shall have no end.
And we believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father
and the Son;
who with the Father and the Son
together is worshipped and glorified;
who spoke by the prophets;
and we believe in one holy catholic and
apostolic church;
we acknowledge one baptism for the
remission of sins;
and we look for the resurrection
of the dead,
and the life of the world to come. Amen.

*Children ages 3 through 2nd grade are
dismissed to attend their worship class.*

Welcome and Prayers of the People

—Larry McGee

Offering and Doxology

Passing of the Peace of Christ

Life Together

—Clyde Godwin

Message

—Clyde Godwin

“People of Promise”

The beginning of the gospel of Jesus Christ, the Son of God. ²As it is written in Isaiah the prophet, “Behold, I send my messenger before your face, who will prepare your way, ³ the voice of one crying in the wilderness: ‘Prepare the way of the Lord, make his paths straight,’”⁴ John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁵ And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶ Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷ And he preached, saying, “After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸ I have baptized you with water, but he will baptize you with the Holy Spirit.” ⁹ In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰ And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove.¹¹ And a voice came from heaven, “You are my beloved Son; with you I am well pleased.” —Mark 1:1-11

Gathering at the Lord's Table

Children return to join their families

Leader: The Lord be with you.

All: And also with you.

Leader: Lift up your hearts.

All: We lift them up to the Lord.

Leader: Let us give thanks to the Lord our God.

All: It is right to give Him thanks and praise.

Leader: Therefore let us proclaim the mystery of the faith.

**All: Christ has died,
Christ is risen,
Christ will come again.**

Upon A Life I Did Not Live

Upon a Life I have not lived,
Upon a Death I did not die,
Another's Life; Another's Death,
I stake my whole eternity.

Not on the tears which I have shed,
Not on the sorrows I have known,
Another's tears; Another's griefs,
On these I rest, on these alone.

O Jesus, Son of God, I build on what Thy
cross has done for me;
There both my death and life I read, my guilt,
and pardon there I see.

Lord, I believe; O deal with me,
As one who has Thy Word believed!
I take the gift, Lord, look on me,
As one who has Thy gift received.

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Lead On, O King Eternal

Lead on, O King eternal,
The day of march has come;
Henceforth in fields of conquest
Thy tents shall be our home.
Through days of preparation
Thy grace has made us strong;
And now, O King eternal,
We lift our battle song.

*Let Your Kingdom come
Let Your Will be done
Right here, on earth as it is in heaven*

Lead on, O King eternal,
Till sin's fierce war shall cease,
And holiness shall whisper
The sweet Amen of peace.
For not with swords loud clashing,
Nor roll of stirring drums;
With deeds of love and mercy
The heavenly kingdom comes.

Lead on, O King eternal,
We follow, not with fears,
For gladness breaks like morning
Where'er thy face appears.
Thy cross is lifted o'er us,
We journey in its light;
The crown awaits the conquest;
Lead on, O God of might.

"Lead On, O King Eternal," words by Ernest W. Shurtleff, 1862-1917; tune by Henry T. Smart, 1813-1879. Arrangement with chorus: © 2007 Stefan Van Voorst.

Benediction

Now may the God of peace who brought again
from the dead our Lord Jesus, the great
shepherd of the sheep, by the blood of the
eternal covenant, equip you with everything
good that you may do his will, working in us that
which is pleasing in his sight, through Jesus
Christ, to whom be glory forever and ever.
Amen. —Hebrews 13:20-21

Women's Wednesday Bible Studies

All women are invited to our *Morning Study* which begins Wednesday, September 16th and meets from 9:30-11:30am at Hope. We will be studying the book of Matthew. Childcare is provided. Contact Sallie Harrison, sallieharrison@triad.rr.com, if you plan to join us.

An *Afternoon Study* will be held on Wednesdays at 1:30pm in the High School room. We will be studying *Stuck* by Jennie Allen. Please contact Heather Barrier, heatherbarrier@gmail.com for more.

Our *Evening Study* has resumed and meets Wednesday evenings at 7:30pm. We welcome all women! For more information, including updated locations, please send an email to Valerie Godwin, valgodwin@gmail.com. We would love to have you join us.

Adult Sunday School Classes

Learning to Love Leviticus

Arguably the least captivating and most difficult book of the Bible to read and enjoy, Leviticus raises all the pressing questions with which Christians wrestle: How do we interpret the Bible? Do the laws of the Old Testament still hold relevance for Christians? Why don't we keep all the laws? How does Jesus relate to the Old Testament? Come confront these questions head on and learn to love Leviticus! We meet in the Adult Sunday School room at 9:30am.

A Compassionate Life — Biblical Anatomy

This Sunday, we will begin our first of three studies on some of the great body themes of the Bible: Flesh. How is the theme of flesh used throughout the Bible? What does it teach us about our physical life? What does it teach us about God? How does this central theme give us true hope for real life? Come join us in the conference room at 9:30am.

Instructions for Communion

The Lord's Supper is open to anyone who is trusting in Jesus' death and resurrection alone for his or her redemption.

Grape juice is available as white juice in cups at the left and right station.

At the middle station, you may receive from the common loaf and cup. We follow the practice of Intinction. You dip the bread in the wine. There are gluten free crackers on the right & left tables.

People come forward and receive the elements from the back rows first.

If you need prayer, there is a group (including elders) available to pray for anyone in need of prayer in the kitchen. There is also a group of women in the room next to the Connections kiosk who can pray for women who may prefer this option.

For families with small children, there is a Communicants class (3rd grade and up) every February.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

Prayer of Confession

Our good God and Father,
We confess that we have placed more weight in our pious words than in our privilege to serve each other in love. We have often found ourselves adding to the noise of this world as we chase our selfish ambitions and our feeble attempts to impress each other. We have not been patient with our family members. We have not been kind to those under our care. We have looked down on others and have not cheerfully submitted to the guidance of our brothers and sisters in the Lord. We have not forgiven as you have forgiven us. We have been slow to protect, reluctant to trust, passive in building hope, and have easily given up on those you have placed alongside us in the faith. In short, we have failed to love your body and its members as you have commanded. We have avoided this most excellent way. Please forgive us for Jesus' sake.

—based on 1 Corinthians 13:1-7

Silent Confession

Assurance of Forgiveness

While I kept silent, my body wasted away through my groaning all day long. For day and night your hand was heavy upon me; My strength was dried up as by the heat of summer. Then I acknowledged my sin to you, and I did not hide my iniquity; I said, "I will confess my transgressions to the LORD," and you forgave the guilt of my sin. There is now no condemnation for those who are in Christ Jesus. Anyone who is in Christ is a new creation. The old life has gone; a new life has begun!

—based on Psalm 32, Romans 8, and
2 Corinthians 5:17

Good, Good Father

I've heard a thousand stories
Of what they think You're like
But I've heard the tender whisper
Of love in the dead of night
You tell me that You're pleased
And that I'm never alone

You're a Good Good Father

It's who You are

It's who You are

It's who You are

And I'm loved by You

It's who I am

It's who I am

It's who I am

I've seen many searching for answers

Far and wide

But I know we're all searching for answers

Only You provide

Because You know just what we need

Before we say a word

You are perfect in all of Your ways

You are perfect in all of Your ways

You are perfect in all of Your ways to us

Love so undeniable I can hardly speak

Peace so unexplainable I can hardly think

As You call me deeper still

As You call me deeper still

As You call me deeper still

Into love, love, love

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